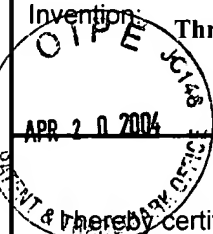
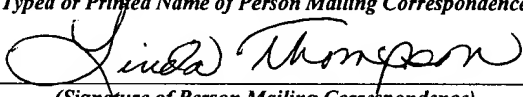


2855

|   |   |                              |                               |
|---|---|------------------------------|-------------------------------|
| <b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>   |   |                              | Docket No.                    |
| Applicant(s): <b>Dennis M. Adderton and Stephen C. Minne</b>  |   |                              | <b>P50-0087</b>               |
| Serial No.<br><b>09/724,655</b>   | Filing Date<br><b>November 28, 2000</b> | Examiner<br><b>Max NOORI</b> | Group Art Unit<br><b>2855</b> |
| Invention: <b>Three-Axis Sensor Assembly for Use in an Elastomeric Material</b>   |   |                              |                               |
|   |   |                              |                               |
| I hereby certify that the following correspondence:   |   |                              |                               |
| <div>1. Response to Office Action - Amendment<br/>2. Amendment Transmittal Letter</div>   |   |                              |                               |
| (Identify type of correspondence)   |   |                              |                               |
| is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on |   |                              |                               |
| <div>April 20, 2004<br/>(Date)</div>  |   |                              |                               |
| <div>Linda Thompson<br/>(Typed or Printed Name of Person Mailing Correspondence)</div>  |   |                              |                               |
| <div><br/>(Signature of Person Mailing Correspondence)</div>  |   |                              |                               |
| <div>EV 034167234 US<br/>( "Express Mail" Mailing Label Number )</div>  |   |                              |                               |
| Note: Each paper must have its own certificate of mailing.  |   |                              |                               |

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **Dennis M. Adderton and Stephen C. Minne**

Docket No.

**P50-0087**

Serial No.

**09/724,655**

Filing Date

**November 28, 2000**

Examiner

**Max NOORI**

Group Art Unit

**2855**Invention: **Three-Axis Sensor Assembly for Use in an Elastomeric Material**

APR 20 2004

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE    | ADDITIONAL<br>FEE |
|--|-------------------------------------|-----------------------------|--------------------------------|---------|-------------------|
| TOTAL CLAIMS   | 50 -                                | 64 =                        | 0 x                            | \$18.00 | \$0.00            |
| INDEP. CLAIMS  | 4 -                                 | 6 =                         | 0 x                            | \$86.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |         | \$0.00            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                     |                             |                                |         | \$0.00            |

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **13-3085**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.



Signature

Dated: **April 20, 2004**

**Martin Farrell, Reg. No. 35,506**  
**Michelin North America, Inc.**  
**Intellectual Property Department**  
**P.O. Box 2026**  
**Greenville, SC 29602**

**Phone: 864-422-4648**  
**Fax: 864-422-3517**

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37C.F.R. 1.8 and is addressed to the \_\_\_\_\_ for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC: